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FEB 6 2 43 PM 1959
TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA. GREENVILLE COUNTY

OLLIE FAR SOMURTH

## Know All Men by these Presents:

in the State aforesaid, JOHN S. TAYLOR, JR., Forty-seven Hundred Fifty and No/100 (\$4750.00) DOLLARS, in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release E. J. McCarty, his heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Butler Township, at the southwestern corner of the intersection of Indian Spring Drive and Broadmoor Drive, being shown and designated as Lot 39 on plat of Section 2 of Lake Forest Heights recorded in Plat Book KK at Page 105, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Broadmoor Drive at the joint front corner of Lots 39 and 40 and running thence with the line of Lot 40 S. 81-23 W. 127.3 feet to an iron pin at rear corner of Lot 38; thence with the line of Lot 38 N. 38-0 W. 125.8 feet to an iron pin on Indian Spring Drive; thence with the southeastern side of Indian Spring Drive N. 44-56 E. 80 feet to pin; thence continuing N. 50-30 E. 80 feet to pin; thence with the curve of the intersection of Indian Spring Drive and Broadmoor Drive 35.2 feet, the chord of which is S. 30-32 E.; thence continuing with the western side of Broadmoor Drive the following courses and distances: S. 36-12 E. 42.1 feet; S. 16-51 E. 60 feet; S. 7-20 E. 90 feet to the point of beginning.

Being the same premises conveyed to the grantor by deed of T. A. McCarter, as Trustee, by deed to be recorded.

It is understood that this conveyance is made subject to restrictive covenants recorded in Deed Book 581 at Page 505.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. named, and his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsolawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this December of our Lord One Thousand Nine Hundred and Fifty-seven. (Seal) Signed, Sealed and Delivered in the Presence of

STATE OF SOUTH CAROLINA. Greenville County

Personally appeared before me Margaret L. Gullman

and made oath that's he saw the within named grantor(s) John S. Taylor, Jr., sign, seal and as his act and deed deliver the within

written deed, and that S he, with J. L. Love witnessed the execution thereof. Sworn to before me this A. D., 19.57.

Notary Public for South Carolina

STATE OF SOUTH CAROLINA Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary Hatch Taylor wife of the within named

I,

wife of the within named John S. Taylor, Jr., did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto E. J. McCarty, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

J. L. Love

GIVEN und	ler my hand an	d seal this1	7.th)
day ofDe		, A. D.,	
	OX ON		(Seal)
	Notary Pu	ablic for South	Carolina J

Mary Hutch Taylor

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_ 19 58 , at 2:43 Recorded this 6th day of February